

## 2017 RANDOLPH COUNTY 4-H/FFA FAIR MARKET LAMB SHOW ENTRY FORM

SHEEP SHOW CHAIR: MARLA STEGALL - 660-651-3486

CO-CHAIR: AMBER BAUGHMAN - 660-676-5111

Completed entry forms must be signed and in Randolph County 4-H Office by June 8, 2017

Ownership of Sheep - Market Lambs June 1, 2017

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

4-H Club/FFA Chapter: \_\_\_\_\_

E-Mail address: \_\_\_\_\_ Age (as of Jan. 1, 2017) \_\_\_\_\_

County: \_\_\_\_\_

Entry Fee:

**\$5.00 per head due with Entry Form**  
**\$10.00 LATE ENTRY FEE**

Enter classes you plan to participate in at the show. You may add or omit classes the day of the show; however, trophies/ribbons/awards will be ordered for advance entries. Check website for class numbers. (Use second form if necessary)

Class #	Breed	Date of Birth	Ear Tag	Sex
<b>SHOWMANSHIP CLASS #</b>				

*I verify that the 4-H/FFA Member has met the requirements set by Randolph County and the state in order to participate*

4-H Project Leader/FFA Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H members must have attended 6 or more project hours and at least half of their club meetings to be eligible to exhibit or show

FFA members must meet the Vo-Ag requirements set by State Committee

**\*\*All entries must be received by date listed above to avoid late entry fee charge**

\*\*\*Mail to: Randolph County Fair Entry, PO BOX 655, Moberly, MO 65270 - Checks Payable to: Randolph County Fair

[Randolph County Fair Website - www.randolphcountyfair.net](http://www.randolphcountyfair.net)